

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, SEPTEMBER 15, 2011, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - REPORT ON TOWN LANDS/LANDINGS
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) MAINE MUNICIPAL ASSOCIATION SAFETY ENHANCEMENT GRANT APPLICATIONS; AND 3) CONSIDER CONTRACT WITH BOWDOIN COLLEGE FOR FAMILY SWIM PROGRAM
6. CONSIDER CONTRACT WITH CRIMSON FIRE APPARATUS FOR 2,000 GALLON TANKER
7. TREASURER'S REPORT
8. PETER BROOKS WHARF APPLICATION, 85 BASIN COVE ROAD, MAP 15, LOTS 70 & 70-2
9. WEST HARPSWELL SCHOOL ART COLLECTION
10. **7:00 PM** HEARING ON STREET LIGHT PROPOSALS
11. CONSIDER AMENDMENTS TO THE PUBLIC PARTICIPATION POLICY
12. CEDAR BEACH UPDATE
13. MEMBER ACCESS TO MAINE MUNICIPAL ASSOCIATION WEBSITE
14. MITCHELL FIELD
 - CONSIDER REQUEST FOR PROPOSALS FOR INFRASTRUCTURE PLAN AT MITCHELL FIELD
 - CONSIDER CONTRACT FOR REMOVAL OF CONTENTS FROM GENERATOR BUILDING
15. CONSIDER 2012 BUDGET DIRECTIVES
16. CONSIDER POLICY REGARDING WEBSITE LINKS
17. CONSIDER REQUEST FOR PROPOSALS TO SELL THE TRACTOR/TRAILER
18. ACCEPTANCE OF A DONATION FOR THE HEATING ASSISTANCE PROGRAM
19. APPOINTMENTS AND COMMITTEE RESIGNATION
20. OTHER BUSINESS
21. PUBLIC COMMENT
22. AUTHORIZATION OF THE WARRANT(S)
23. ADMINISTRATIVE MATTERS: 1) SCHEDULING; 2) WHARF APPLICATION NOTICE OF DECISION
24. ADJOURNMENT